

OCT/02/2013/WED 04:44 PM Policy Planning Part

FAX No. 5042993269

P. 001

225-381-7271

pg 1

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Political Committee

Algiers Political Action Committee "APAC"  
 PO Box 50130 -  
 450 Poydras St., Ste 2517  
 NOVA 70130

## OFFICE USE ONLY

Amendment  
 PAC  
 Monthly

13004149

## 2. Date of Primary

11-6-12

This report covers from 8/1/13 through 8/31/13

## 3. Type of Report:

☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☒ Annual  
☐ 30th day prior to primary      ☐ Monthly  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Ed Robinson	Chairperson	450 Poydras St., Ste 2517 NOVA 70130
	Treasurer	

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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NONE

6. Is the Committee supporting the entire ticket of a political party? Yes ☒ No ☐ If "yes", which party?

## 7. a. Name of Person Preparing Report

Sandra Piglio

b. Daytime Telephone 504-299-3293

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2 day of October, 2013

Signature of Committee Chairperson

Daytime Telephone

504-299-3293

Signature of Committee Treasurer, if any

Daytime Telephone

60:3 WD 2-100102

RECEIVED  
 CAMPAIGN FINANCE  
 DIVISION  
 OCT 10 2013

**AMENDMENT**

225-381-7271

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Algiers Political Action Committee,  
P.O. Box 50730-650 Poydras St. APAC.  
Suite 2517  
N. O. LA 70130

OFFICE USE ONLY

PAC  
Monthly  
9/9



13004149

2. Date of Primary 11-6-12This report covers from August 1, 2013 through Aug. 31, 2013

3. Type of Report:

☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual  
☐ 30th day prior to primary      ☒ Monthly  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

SCANNED

SEP 25 2013

By: J

2013 SEP 10 AM 8:13

RECEIVED  
FINANCE  
SECTION

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

ED. Robinson

Chairperson

Treasurer

650 Poydras St., Ste 2517, NOCA 70130

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name &amp; Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

NONE

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

SANDRA PIGLIA

b. Daytime Telephone 504-299-3293

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of September, 2013

Signature of Committee/Chairperson

504-299-3293  
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions Received (Schedule A-1)	-0-
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. General Expenditures (Schedule E-1)	1500 <sup>00</sup>
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	1500 <sup>00</sup>
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	1500 <sup>00</sup>

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	5489.76
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	-0-
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	1500 --
20. Funds on hand at close of reporting period	3989.76

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**SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
<i>Thomas Jasper</i> <i>5970 N. Hardy</i> <i>NOAA 70125</i> Candidate Beneficiaries:	<i>8/30/13</i>	<i>Election Committee Reimbursement: Gas, Parking, meals etc.</i>	<i>1500<sup>00</sup></i>
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			<i>1500</i>

Form 202, Rev. 3/98, Page Rev. 3/98

**AMENDMENT**

**SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
<b>Thomas Jasper</b> <b>5970 N. HARDY</b> <b>NO LA 70125</b> Candidate Beneficiaries: <b>N/A</b>	<b>8-30-13</b>	<b>Campaign</b> <b>Related</b> <b>Services</b>	<b>1500<sup>00</sup></b>
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			<b>1500 -</b>

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